

# EXHIBITOR INFORMATION

# **NOVEMBER 7, 2024**

# **INTERNATIONAL AGRI-CENTER** 4500 S LASPINA ST, TULARE, CA 93274





Dear Exhibitor,

On behalf of our team, I would like to thank you for choosing to exhibit at our annual **South Valley Conference**, hosted by **MyAgLife.** 

Enclosed you will find information for the conference. Please refer to this exhibitor kit regarding move-in / move-out information, digital guide ad, liability insurance certificate, tote bag items and order options for rentals / service not included with your booth package.

**NEW!** You asked and we listened, now **Exhibitor Staff Registration is on-line**! Please register your exhibitor staff today to save time at your check-in: <u>https://</u><u>myaglife.com/exhibitor-event-registration/</u>

For those needing overnight accommodation, local hotels are Hampton Inn & Suites Tulare as well as the Fairfield Inn & Suites by Marriott Tulare.

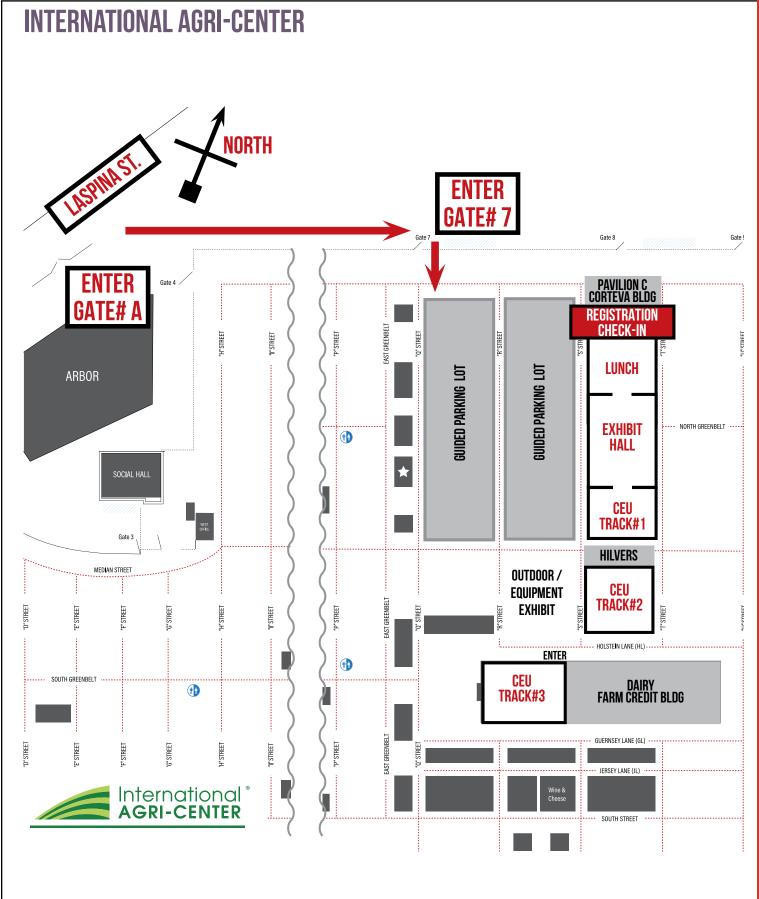
We look forward to working with you and moving the industry forward together.

Sincerely,

Jason Scott

Jason Scott | Publisher







#### NEW! REGISTER YOUR EXHIBITOR STAFF Due by Oct 31, 2024

You asked and we listened! Please register your exhibitor staff today to save time at your check-in: <u>https://myaglife.com/exhibitor-event-registration/</u>

MOVE-IN – POINT OF CONTACT: Jay Visser: (559) 352-4456, <u>jay@jcsmarketinginc.com</u> Enter Gate# A to Parking Lot and Gate#7 to PAVILION C / CORTEVA Bldg - see map for details. Gates close at 5PM. Outdoor/Equipment: Nov 5, 2024 noon – 4PM and Nov 6, 2024 8AM – 11AM Indoor: Nov 6, 2024 noon – 4PM

**SHOW HOURS:** Nov 7, 2024 7AM – 1PM

**MOVE-OUT:** Gates close at 5PM Nov 7, 2024 1PM – 4PM

#### LIABILITY INSURANCE Due by Oct 18, 2024

All exhibitors are required to have Comprehensive General Liability Insurance of not less than \$1,000,000 for bodily injury and/or property damage, with the following listed as additionally insured: JCS Marketing, Inc., South Valley Conference and Tulare International Agri-Center. While all exhibitors are required to have this insurance coverage, only those exhibitors with booths larger than a 10x10 booth must provide proof of a copy of that insurance by uploading the certificate of insurance by the due date. Exhibitors who fail to provide proof of insurance will not be allowed to move-in until coverage is provided. Sample certificate of insurance to send to your insurance company is included in this document. Upload <a href="https://www.wcngg.com/upload-proof-of-insurance/">https://www.wcngg.com/upload-proof-of-insurance/</a>

#### NEED TO ORDER ELECTRICITY, TOTE BAG INSERT OR DIGITAL AD PLACEMENT?

Add your order: <u>https://mediakit.jcsmarketinginc.com/trade-shows/</u>

#### TOTE BAG ITEM Due by Oct 18, 2024

Mail/deliver: JCS Marketing Inc., Attn: Jay Visser, 8469 N. Millbrook Ave, Suite 101, Fresno, CA 93720

#### DIGITAL AD AND SPONSOR FILE Due by Oct 18, 2024

Specs for digital ad: 8.5in by 11in vertical digital file in RGB format, resolution set at min. 72dpi, 792px by 612px, full color, full page, digital ad, no crop/registration marks necessary. Will be sent in "thank you" email following the conference.

Upload digital ads and sponsor files <u>https://mediakit.jcsmarketinginc.com/advertiser-upload/</u>

#### HAVE QUESTIONS ABOUT YOUR SPONSORSHIP / EXHIBIT?

Call our office (559) 352-4456 or email Jay Visser jay@jcsmarketinginc.com

#### **ONSITE POINT OF CONTACT**

Jay Visser (559) 289-1980 and Rita Edwards (916) 792-2308

#### **HOST HOTEL**

Hampton Inn & Suites Tulare 1100 N Cherry St, Tulare, CA 93274 Phone (559) 686-8700 Fairfield Inn & Suites by Marriott Tulare 1225 Hillman St, Tulare, CA 93274 Phone (559) 686-4700



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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
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Α	X COMMERCIAL GENERAL LIABILITY	X	POLICY NUMBER	CURRENT POL	ICY	EACH OCCURRENCE	\$1,000,000		
	CLAIMS- MADE X OCCUR	MUST BE		PERIOD MUST	COVER	DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000		
	MUST BE	SELECTE	D			MED EXP (Any one person)	\$5,00		
	SELECTED					PERSONAL & ADV INJURY	\$1,000,000		
						GENERAL AGGREGATE	\$2,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG	\$1,000,000		
	OTHER:	- 12				PROFESSIONAL LIABILITY			
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT			
	ANY AUTO					(Ea accident) BODILY INJURY (Per person)			
	OWNED AUTOS SCHEDULED ONLY AUTOS		ОГЫ		IID	BODILY INJURY (Per accident)			
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	WORKERS COMPENSATION AND	N/A				PER OTHER			
	EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ Y / N					E.L. EACH ACCIDENT			
	EXECUTIVE OFFICER/MEMBER					E.L. DISEASE - EA EMPLOYEE			
	EXCLUDED? (Mandatory in NH)					E.L. DISEASE - POLICY LIMIT			
	OF OPERATIONS below								
	MEDICAL PAYMENTS FOR PARTICIPANTS								
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEH		RD 101 Additional Remarks	Schedule, may be attached if	more enace	EXCESS MEDICAL			
JCS Ad	S MARKETING, INC. D Event Name, dates and endor Is insurance shall be primary i	SEMENT	FORM# - FORM TO BE		more space	is requirea)			
CEF	RTIFICATE HOLDER		CELLATION	LATION ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE					
	S Marketing, Inc.		THE	EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN					
	D. Box 27772 esno, CA 93729			CORDANCE WITH THE POLICY PROVISIONS.					
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ACORD 25 (2016/03)

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POLICY NUMBER: POLICY NUMBER	COMMERCIAL GENERAL LIABILITY CG 20 26 04 13								
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.									
ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION									
This endorsement modifies insurance provided under the following:									
COMMERCIAL GENERAL LIABILITY COVERAGE PART									
SCHEDULE									
Name Of Additional Insured Person(s) Or Organization(s) JCS Marketing, Inc. P.O. Box 27772 Fresno, CA 93729 Information required to complete this Schedule, if not shown also	SANDLE SEND TO YOUR								
<ul> <li>A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:</li> <li>1. In the performance of your ongoing operations; or</li> <li>2. In connection with your premises owned by or rented to you.</li> <li>However:</li> <li>1. The insurance afforded to such additional insured only applies to the extent permitted by law; and</li> <li>2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured is required by a contract or provide for such additional insured is not act or agreement to provide for such additional insured.</li> </ul>	<text><text><list-item><list-item><list-item><list-item></list-item></list-item></list-item></list-item></text></text>								